The Bradford Gun Club hosted the $30^{\text {th }}$ Zippo Shoot Classic over the Memorial Day weekend. This 3-day shoot was registered with the Amateur Trapshooting Association and attracted 203 shooters primarily from the tri-state area. Great rain free weather resulted in lots of very good scores being recorded. On Sunday, the Scholastic Clay Target Program (SCTP) held its regional championship concurrently with the Zippo shoot. Eighty-four young shooters participated in this event in order to be able to participate in the PA State shoot in June.

Frank Pascoe of New Castle dominated the event with a 679 out of 700 over the 6 events. On the championship events Pascoe recorded a perfect $200 \times 200$ in singles, $94 \times 100$ in handicap and $93 \times 100$ in doubles for a high-all-around (HAA) score of 387 X 400 . Rixford's Herm Glover claimed the Veteran HAA with a 376 X 400 . The Lady HAA was taken by Marcy Plunkett of Karianna.

In Saturday's preliminary singles Henry Sproat of Sarver and Fred Gainer of Bradford tied with event high scores of $99 \times 100$. Pascoe was top gun in the preliminary handicap with a $96 \times 100$ and also in preliminary doubles with a $98 \times 100$. Pascoe continued his domination in the championship singles on Sunday with a perfect 200 X 200. In Monday's handicap championship, Robert Johnston of Gasport, NY and Thomas Miller of Youngwood tied with scores of $96 \times 100$. Gainer led all shooters in the doubles championship with a $96 \times 100$. Detailed scores by event follow: (Joe, I'll fax you these details.)

On Sunday, June 26 BGC will hold its annual Memorial registered trap shoot. BGC is open on Wednesdays from 4 to 8 PM and on Sundays from 10 AM to 3 PM for trap, skeet, 5-Stand and sporting clays practice. The public is welcome and memberships are available. The kitchen is open during normal operating hours. For more information of shooting clay targets at BGC call the Clubhouse at 368-6245, Mike Schuler at 598-2186 or visit the website at www.bradfordgunclub.com.


TOTAL NUMBER OF SHOOTERS = 43
Page No. ${ }^{1}$ EVENT 1 PRELIMINARY SGLS

$$
\begin{gathered}
\text { BRADFORD G C } 2016 \text { ZIPPO PRELIMINARY - HIGH GUN REPORT - } 05 / 28 / 2016 \\
\text { SINGLES CATEGORY = VET } \\
\text { TOP } 99 \text { SCORES ONLY }
\end{gathered}
$$

SQUAD/POS ATA \# NAME SINGLES

| 8 | 5 | 83 | 00023 | SPROAT HENRY E |
| ---: | :--- | :--- | :--- | :--- |
| 2 | 3 | 92 | 02465 | STRATTON DAVID P |
| 11 | 3 | 07 | 65554 | REITZ JON W |
| 2 | 1 | 84 | 00396 | JOY DENNIS G |
| 2 | 2 | 11 | 13244 | JOHNSTON RAYMOND H |
| 11 | 1 | 95 | 05038 | GLOVER HERMAN G |
| 6 | 5 | 06 | 17084 | REITZ RONALD L |
| 2 | 4 | 88 | 02464 | LOGUE THOMAS D |
| 7 | 3 | 98 | 00060 | GERNAT JOHN M |
| 5 | 5 | 14 | 15157 | MEKIS JR GEORGE |


| 99 | PA | VET |
| :--- | :--- | :--- |
| 98 | NY | VET |
| 97 | NY | VET |
| 95 | PA | VET |
| 95 | PA | VET |
| 94 | PA | VET |
| 93 | PA | VET |
| 91 | NY | VET |
| 91 | PA | VET |
| 85 |  | $V E T$ |

TOTAL NUMBER OF SHOOTERS $=10$

Page No. 1
BRADFORD G C 2016 ZIPPO PRELIMINARY - HIGH GUN REPORT - 05/28/2016
SINGLES CATEGORY $=$ JUNIOR
TOP 99 SCORES ONLY
SQUAD/POS ATA \# NAME SINGLES

| 1 | 5 | 14 | 15260 | SMITH CORRE |
| :--- | :--- | :--- | :--- | :--- |
| 4 | 1 | 13 | 13480 | JOHNSON ALEX F |
| 4 | 2 | 16 | 25851 | LEHMAN NATHAN H |
| 1 | 3 | 16 | 10080 | STAYER PETER |
| 1 | 2 | 16 | 26406 | STAYER PATRICK J |
| 2 | 5 | 16 | 23805 | BRECK IV JOSEPH J |
| 4 | 5 | 16 | 22664 | DURLIN MIKKAYLA S |
| 1 | 1 | 16 | 10028 | WOODS DYLAN M |


| 90 | PA | JR |
| :--- | :--- | :--- |
| 90 | PA | JR |
| 90 | PA | JR |
| 88 | NY | JR |
| 87 | NY | JR |
| 86 | PA | JR |
| 80 | PA | JR |
| 76 | PA | JR |

TOTAL NUMBER OF SHOOTERS = 8

## Page No. 1

EVENT 1 PRELIMINARY SGLS
BRADFORD G C 2016 ZIPPO PRELIMINARY - HIGH GUN REPORT - 05/28/2016
SINGLES CATEGORY $=$ LADIES
TOP 99 SCORES ONLY
SQUAD/POS ATA \# NAME SINGLES

| 4 | 3 | 07 | 66598 | GILBERT LINDA C | 92 | PA | LADY |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 6 | 3 | 01 | 12621 | WOODS MARGIE S | 90 | PA | LADY |
| 8 | 4 | 13 | 15375 | WHARY ELYSE L | 82 | PA | LADY |
| 6 | 2 | 07 | 62280 | WILSON SUSAN J | 81 | PA | LADY |
| 5 | 3 | 99 | 10824 | MOTOSICKY MICHELLE | 70 | PA | LADY |

TOTAL NUMBER OF SHOOTERS $=5$


## Page No. ${ }^{1}$ EVENT 2 PRELIMINARY HANDICAP <br> BRADFORD G C 2016 ZIPPO PRELIMINARY - HIGH GUN REPORT - 05/28/2016 <br> HANDICAP CATEGORY = VET <br> TOP 99 SCORES ONLY

SQUAD/POS ATA \# NAME HANDICAP YARDAGE

| 7 | 3 | 07 | 65554 | REITZ JON W |
| ---: | :--- | :--- | :--- | :--- |
| 2 | 3 | 92 | 02465 | STRATTON DAVID P |
| 7 | 1 | 95 | 05038 | GLOVER HERMAN G |
| 12 | 5 | 83 | 00023 | SPROAT HENRY E |
| 1 | 5 | 88 | 02464 | LOGUE THOMAS D |
| 5 | 3 | 98 | 00060 | GERNAT JOHN M |
| 4 | 3 | 14 | 15157 | MEKIS JR GEORGE |
| 9 | 5 | 06 | 17084 | REITZ RONALD L |
| 2 | 4 | 11 | 13244 | JOHNSTON RAYMOND H |
| 4 | 4 | 87 | 01930 | KERSTING GARY J |


| 94 | 25.0 | NY | VET |
| :--- | :--- | :--- | :--- |
| 93 | 25.5 | NY | VET |
| 92 | 26.5 | PA | VET |
| 91 | 26.0 | PA | VET |
| 89 | 20.5 | NY | VET |
| 87 | 23.0 | OH | VET |
| 86 | 20.0 | PA | VET |
| 86 | 20.5 | PA | VET |
| 83 | 24.0 | PA | VET |
| 83 | 19.0 | NY | VET |

TOTAL NUMBER OF SHOOTERS $=10$

```
Page No. '1}EVENT 2 PRELIMINARY HANDICAP
    BRADFORD G C 2016 ZIPPO PRELIMINARY - HIGH GUN REPORT - 05/28/2016
    HANDICAP CATEGORY = JUNIOR
                        TOP }99\mathrm{ SCORES ONLY
```

SQUAD/POS ATA \# NAME HANDICAP YARDAGE

| 8 | 5 | 14 | 15260 | SMITH CORRE | 88 | 19.0 | PA | JR |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | 2 | 16 | 26406 | STAYER PATRICK J | 83 | 20.0 | NY | JR |
| 4 | 5 | 16 | 23805 | BRECK IV JOSEPH J | 81 | 19.0 | PA | JR |
| 1 | 3 | 16 | 10080 | STAYER PETER | 76 | 19.0 | NY | JR |

TOTAL NUMBER OF SHOOTERS $=4$
Page No. ${ }^{1}$ EVENT 2 PRELIMINARY HANDICAP
BRADFORD G C 2016 ZIPPO PRELIMINARY - HIGH GUN REPORT - 05/28/2016
HANDICAP CATEGORY = LADIES
TOP 99 SCORES ONLY

| SQUAD/POS | ATA \# | NAME |  |  |
| ---: | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 3 | 5 | 02 | 10198 | SNOOK PAULINE BELA |
| 3 | 1 | 01 | 12621 | WOODS MARGIE S |
| 4 | 2 | 11 | 13243 | JOHNSTON SUZANNE |
| 11 | 3 | 13 | 15375 | WHARY ELYSE L |

HANDICAP YARDAGE

| 89 | 21.0 | PA | LADY |
| :--- | :--- | :--- | :--- |
| 87 | 20.0 | PA | LADY |
| 87 | 18.0 | PA | LADY |
| 66 | 19.0 | PA | LADY |

TOTAL NUMBER OF SHOOTERS = 4
Page No. ${ }^{1}$ EVENT 3 PRELIMINARY DOUBLES
BRADFORD G C 2016 ZIPPO PRELIMINARY - HIGH GUN REPORT - 05/28/2016 DOUBLES
TOP 99 SCORES ONLY
SQUAD/POS ATA \# NAME DOUBLES CLASS

| 2 | 3 | 78 | 08471 | PASCOE FRANK L | 98 | AA | PA |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 5 | 94 | 05754 | PASCOE JOE M | 93 | AA | PA |  |
| 5 | 2 | 93 | 05899 | WORRELL DOUGLAS G | 93 | A | PA |  |
| 5 | 4 | 99 | 10090 | GAINER FRED | 92 | A | PA |  |
| 3 | 5 | 99 | 12858 | DEAL BRANDON A | 88 | A | PA |  |
| 9 | 2 | 81 | 05352 | HOFFMAN MARK A | 87 | A | PA |  |
| 4 | 2 | 12 | 13811 | CARL OTTO B | 80 | A | PA |  |
| 1 | 3 | 16 | 10080 | STAYER PETER | 77 | A | NY | JR |
| 1 | 4 | 16 | 26406 | STAYER PATRICK J | 68 | A | NY | JR |
| 2 | 4 | 83 | 00023 | SPROAT HENRY E | 91 | B | PA | VET |
| 5 | 5 | 08 | 14301 | GEBLER THOM | 88 | B | NY |  |
| 5 | 1 | 95 | 05038 | GLOVER HERMAN G | 89 | C | PA | VET |
| 2 | 2 | 05 | 10861 | BRYSON CHRIS H | 87 | C | OH |  |
| 9 | 3 | 98 | 00060 | GERNAT JOHN M | 86 | C | OH | VET |
| 3 | 2 | 89 | 06190 | STAHLMAN RAY E | 83 | C | PA |  |
| 3 | 4 | 02 | 10458 | EDDY GARY J | 82 | C | PA |  |
| 3 | 1 | 02 | 10459 | EDDY RANDY E | 79 | C | PA |  |
| 9 | 1 | 86 | 02551 | SCHULER MICHAEL A | 74 | C | PA | VET |
| 4 | 1 | 96 | 02493 | TENNEY DAVID S | 87 | D | PA |  |
| 1 | 5 | 02 | 10197 | SNOOK WILLIAM A | 82 | D | PA |  |
| 9 | 5 | 15 | 10249 | COX CHARLES M | 81 | D | PA |  |
| 3 | 3 | 12 | 14194 | TRAGESER MARK | 80 | D | PA |  |
| 5 | 3 | 07 | 65554 | REITZ JON W | 75 | D | NY | VET |
| 1 | 1 | 89 | 00269 | WOODS EDWARD D | 72 | D | PA |  |
| 1 | 2 | 16 | 23805 | BRECK IV JOSEPH J | 66 | D | PA | JR |

# Page No. ${ }^{1}$ EVENT 3 PRELIMINARY DOUBLES <br> BRADFORD G C 2016 ZIPPO PRELIMINARY - HIGH GUN REPORT - 05/28/2016 <br> DOUBLES CATEGORY = VET <br> TOP 99 SCORES ONLY 

SQUAD/POS ATA \#
NAME

| 2 | 4 | 83 | 00023 | SPROAT HENRY E |
| :--- | :--- | :--- | :--- | :--- |
| 5 | 1 | 95 | 05038 | GLOVER HERMAN G |
| 9 | 3 | 98 | 00060 | GERNAT JOHN M |
| 5 | 3 | 07 | 65554 | REITZ JON W |
| 9 | 1 | 86 | 02551 | SCHULER MICHAEL A |

DOUBLES

| 91 | PA | VET |
| :--- | :--- | :--- |
| 89 | PA | VET |
| 86 | OH | VET |
| 75 | NY | VET |
| 74 | PA | VET |

TOTAL NUMBER OF SHOOTERS = 5

## Page No. ${ }^{1}$ EVENT 3 PRELIMINARY DOUBLES <br> BRADFORD G C 2016 ZIPPO PRELIMINARY - HIGH GUN REPORT - 05/28/2016 <br> DOUBLES CATEGORY $=$ JUNIOR TOP 99 SCORES ONLY

| SQUAD/POS ATA \# | NAME | DOUBLES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 16 | 10080 | STAYER PETER |  |  |
| 1 | 3 | 16 | 77 | NY | JR |  |
| 1 | 4 | 16 | 26406 | STAYER PATRICK J | 68 | NY |
| 1 | 2 | 16 | 23805 | BRECK IV JOSEPH J | 66 | PA |

TOTAL NUMBER OF SHOOTERS = 3

| Page No. ${ }^{1}$ EVENT 4 2ND 100 SINGTES |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BRADFORD G C 2016 ZIPPO SINGLES - HIGH GUN REPORT - 0200 - SINGLESTOP 4 SCORES ONLY |  |  |  |  |  |  |  |  |  |  |
| SQUAD/ | POS | ATA | \# | NAME S | SINGLES | SINGLES | TOTAL | CLAS |  |  |
| 26 | 3 | 78 | 08471 | PASCOE FRANK L | 100 | 100 | 200 | AA | PA |  |
| 34 | 4 | 15 | 14001 | HANNA JARED R | 100 | 99 | 199 | AA | PA |  |
| 16 | 2 | 92 | 02465 | STRATTON DAVID P | 100 | 97 | 197 | AA | NY | VE |
| 26 | 1 | 92 | 00412 | MANZO MICHAEL | 98 | 99 | 197 | AA | NY |  |
| 30 | 4 | 99 | 12858 | DEAL BRANDON A | 98 | 99 | 197 | AA | PA |  |
| 29 | 4 | 16 | 22921 | ANTONIO ROSS R | 99 | 97 | 196 | AA | OH |  |
| 30 | 3 | 08 | 13805 | SMITH JORDAN K | 100 | 98 | 198 | A | PA |  |
| 22 | 3 | 05 | 17309 | JOHNSTON ROBERT M | 99 | 98 | 197 | $\mathrm{A}_{-}^{-}$ | NY | VET |
| 8 | 1 | 12 | 15490 | BRUNDAGE MATTHEW | 96 | 100 | 196 | $\mathrm{A}_{-}^{-}$ | PA | JR |
| 25 | 5 | 13 | 13856 | TRAWICK ELIJAH | 98 | 98 | 196 | $\mathrm{A}_{-}^{-}$ | PA |  |
| 29 | 2 | 09 | 22031 | PLUNKETT BILL | 98 | 97 | 195 | $\mathrm{A}_{-}^{-}$ | PA |  |
| 7 | 1 | 14 | 17006 | RISTAU BLAKE THOMA | A 98 | 97 | 195 | B | PA | JR |
| 7 | 5 | 14 | 15045 | ZIEGLER MIKE | 97 | 96 | 193 | B | PA | JR |
| 8 | 5 | 15 | 15978 | DIETZ MICHAEL L | 97 | 96 | 193 | B | PA | JR |
| 29 | 3 | 09 | 22032 | PLUNKETT MARCY | 96 | 97 | 193 | B | PA | LADY |
| 30 | 2 |  | 10458 | EDDY GARY J | 98 | 95 | 193 | B | PA |  |
| 32 | 2 |  | 10861 | BRYSON CHRIS H | 96 | 97 | 193 | B | OH |  |
| 28 | 4 | 031 | 10344 | RYHAL ROBERT J | 95 | 97 | 192 | B | OH |  |
| 7 | 4 | 14 | 17342 | SWEIGART MATTHEW W | W 96 | 95 | 191 | B | PA | JR |
| 8 | 4 | 14 | 17768 | MUIR LOGAN L | 93 | 98 | 191 | B | PA | JR |
| 8 | 3 | 14 | 17772 | MITCHELL WILLIAM L | - 96 | 97 | 193 | C | PA | JR |
| 10 | 1 | 131 | 13579 | MCDUNN MATTHEW D | 96 | 96 | 192 | C | PA | JR |
| 22 | 4 | 081 | 17328 | DALLMUS KEVIN E | 95 | 95 | 190 | C | PA |  |
| 16 | 5 | 092 | 20832 | GRAHAM ROBERT | 97 | 92 | 189 | C | NY |  |
| 9 | 2 | 151 | 15781 | FRONK JONAH | 95 | 96 | 191 | D | PA | JR |
| 17 | 1 | 111 | 13094 | HALL TODD A | 92 | 96 | 188 | D | PA | JR |
| 25 | 3 | 141 | 17540 | KIBBEY DEVON C | 95 | 92 | 187 | D | PA |  |

Page No. 1

| SQUAD/POS ATA \# | NAME | SINGLES | SINGLES | TOTAL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 29 | 3 | 09 | 22032 | PLUNKETT MARCY | 96 | 97 | 193 | PA |
| 11 | 5 | 14 | 17543 | GROVE EMILY C | 91 | 96 | 187 | PADY |
| 28 | 3 | 01 | 12621 | WOODS MARGIE S | 94 | 93 | 187 | PA |
| 32 | 1 | 03 | 10345 | BIRD ROBYN M | 89 | 94 | 183 | PADY |
| 21 | 4 | 07 | 66598 | GILBERT LINDA C | 93 | 87 | 180 | PA |

TOTAL NUMBER OF SHOOTERS $=11$


TOTAL NUMBER OF SHOOTERS $=75$
Page No. 1 EVENT 4 2ND 100 SINGIES
BRADFORD G C 2016 ZIPPO SINGLES - HIGH GUN REPORT - 05/29/2016 200 - SINGLES CATEGORY $=$ VET TOP 4 SCORES ONLY


TOTAL NUMBER OF SHOOTERS $=18$

```
Page No. E'VENT 5 HANDICAP CHAMPIONSHIP
    BRADFORD G C 2016 ZIPPO SHOOT - HIGH GUN REPORT - 05/30/2016
                        HANDICAP BY YARDAGE GROUPS
                TOP 4 SCORES ONLY
```

SQUAD/POS ATA \# NAME HANDICAP YARDAGE

| 5 | 5 | 10 | 10001 | MILLER THOMAS O |
| ---: | :--- | :--- | :--- | :--- |
| 3 | 2 | 09 | 22032 | PLUNKETT MARCY |
| 15 | 3 | 15 | 10249 | COX CHARLES M |
| 1 | 5 | 14 | 15260 | SMITH CORRE |
| 5 | 4 | 07 | 66836 | SCHIAVI WAYNE I |


| 13 | 4 | 02 | 10458 | EDDY GARY J |
| ---: | :--- | :--- | :--- | :--- |
| 2 | 5 | 96 | 01838 | MOTOSICKY ALLEN |
| 2 | 4 | 13 | 14495 | COLLINS BRIANA L |
| 13 | 2 | 14 | 15444 | LINEMAN RANDY D |
| 14 | 4 | 98 | 00256 | LAUX DAVID A |


| 4 | 2 | 09 | 22031 | PLUNKETT BILL |
| :--- | :--- | :--- | :--- | :--- |
| 9 | 5 | 84 | 00396 | JOY DENNIS G |
| 2 | 1 | 88 | 06319 | LINDSTROM JOSEPH A |
| 9 | 3 | 98 | 00060 | GERNAT JOHN M |
| 2 | 3 | 13 | 13545 | LINDSTROM CALEB J |
| 7 | 2 | 85 | 04824 | ABRAMO JR CHARLES |
| 9 | 4 | 03 | 10345 | BIRD ROBYN M |


| 6 | 3 | 05 | 17309 | JOHNSTON ROBERT M |
| ---: | :--- | :--- | :--- | :--- |
| 6 | 4 | 89 | 03209 | MANNING RICK |
| 11 | 1 | 95 | 05038 | GLOVER HERMAN G |
| 25 | 1 | 79 | 09037 | CICHELLI DAVID L |
| 7 | 4 | 44 | 26660 | LEE RAYMOND N |
| 9 | 1 | 44 | 27279 | LOOMIS CHARLES R |
| 25 | 4 | 83 | 00023 | SPROAT HENRY E |



HANDICAP YARDAGE

TOTAL NUMBER OF SHOOTERS = 76

## Page No. EVENT 5 HANDICAP CHAMPIONSHIP <br> BRADFORD G C 2016 ZIPPO SHOOT - HIGH GUN REPORT - 05/30/2016 HANDICAP CATEGORY = VET TOP 4 SCORES ONLY

| SQUAD | pos | ATA | \# | NAME | HANDICAP | YARDAGE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | 5 | 10 | 10001 | MILLER THOMAS O | 96 | 18.5 | PA | VET |
| 6 | 3 | 05 | 17309 | JOHNSTON ROBERT M | 96 | 25.5 | NY | VET |
| 11 | 1 | 95 | 05038 | GLOVER HERMAN G | 95 | 26.5 | PA | VET |
| 5 | 4 | 07 | 66836 | SCHIAVI WAYNE I | 93 | 18.0 | NY | VET |
| 9 | 5 | 84 | 00396 | JOY DENNIS G | 93 | 24.0 | PA | VET |
| 7 | 4 | 44 | 26660 | LEE RAYMOND N | 92 | 26.0 | FL | VET |
| 8 | 5 | 06 | 17084 | REITZ RONALD L | 92 | 20.5 | PA | VET |

TOTAL NUMBER OF SHOOTERS = 17

```
Page No. EVENT 5 HANDICAP CHAMPIONSHIP
    BRADFORD G C 2016 ZIPPO SHOOT - HIGH GUN REPORT - 05/30/2016
                        HANDICAP CATEGORY = LADIES
                        TOP }4\mathrm{ SCORES ONLY
```

| SQUAD/POS ATA \# | NAME | HANDICAP | YARDAGE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 2 | 09 | 22032 | PLUNKETT MARCY | 95 | 20.0 | PA | LADY |
| 8 | 1 | 01 | 12621 | WOODS MARGIE S | 92 | 20.0 | PA | LADY |
| 9 | 4 | 03 | 10345 | BIRD ROBYN M | 90 | 24.0 | PA | LADY |
| 2 | 4 | 13 | 14495 | COLLINS BRIANA L | 88 | 21.5 | NY | LADY |

TOTAL NUMBER OF SHOOTERS $=8$

```
Page No. EVENT 5 HANDICAP CHAMPIONSHIP
    BRADFORD G C 2016 ZIPPO SHOOT - HIGH GUN REPORT - 05/30/2016
                                    HANDICAP CATEGORY = JUNIOR
                                    TOP 4 SCORES ONLY
SQUAD/POS ATA #
```

NAME

| 1 | 5 | 14 | 15260 | SMITH CORRE |
| ---: | :--- | :--- | :--- | :--- |
| 2 | 3 | 13 | 13545 | LINDSTROM CALEB J |
| 15 | 2 | 14 | 17743 | LORENZO JUSTIN $T$ |

```
HANDICAP YARDAGE
\begin{tabular}{llll}
93 & 19.0 & PA & JR \\
90 & 23.0 & NY & JR \\
18 & 20.0 & PA & JR
\end{tabular}
```



| SOUAD | OS | ATA | \# | NAME | DOUBLES | CLASS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 3 | 78 | 08471 | PASCOE FRANK L | 93 | AA | PA |  |
| 3 | 2 | 94 | 05754 | PASCOE JOE M | 89 | AA | PA |  |
| 3 | 1 | 79 | 09037 | CICHELLI DAVID L | 85 | AA | NY |  |
| 3 | 5 | 87 | 04547 | SIARKOWSKI DENNIS | 80 | AA | PA | VET |
| 5 | 4 | 99 | 10090 | GAINER FRED | 96 | A | PA |  |
| 5 | 2 | 93 | 05899 | WORRELL DOUGLAS G | 95 | A- | PA |  |
| 2 | 5 | 92 | 00412 | MANZO MICHAEL | 92 | $\mathrm{A}^{-}$ | NY |  |
| 4 | 4 | 44 | 27279 | LOOMIS CHARLES R | 90 | $\mathrm{A}_{-}^{-}$ | PA |  |
| 2 | 1 | 89 | 03209 | MANNING RICK | 92 | B | NY |  |
| 5 | 5 | 08 | 14301 | GEBLER THOM | 91 | B | NY |  |
| 7 | 3 | 98 | 00256 | LAUX DAVID A | 90 | B | PA | VET |
| 7 | 4 | 03 | 10345 | BIRD ROBYN M | 87 | B | PA | LADY |
| 5 | 1 | 95 | 05038 | GLOVER HERMAN G | 89 | C | PA | VET |
| 1 | 1 | 96 | 02611 | ATKISON GARY P | 88 | C | PA |  |
| 10 | 5 | 05 | 10861 | BRYSON CHRIS H | 88 | C | OH |  |
| 4 | 3 | 84 | 00396 | JOY DENNIS G | 85 | C | PA | VET |
| 8 | 3 | 80 | 00697 | STEWART JOEL D | 85 | C | PA |  |
| 8 | 5 | 03 | 11833 | SLIKER DOUGLAS W | 85 | C | NY |  |
| 6 | 2 | 02 | 10458 | EDDY GARY J | 84 | C | PA |  |
| 1 | 3 | 96 | 02493 | TENNEY DAVID S | 89 | D | PA |  |
| 5 | 3 | 07 | 65554 | REITZ JON W | 81 | D | NY | VET |
| 4 | 5 | 09 | 22032 | PLUNKETT MARCY | 80 | D | PA | LADY |
| 1 | 5 | 07 | 66836 | SCHIAVI WAYNE I | 78 | D | NY | VET |
| 7 | 5 | 99 | 03113 | CLEPPER WILLIAM F | 78 | D | PA |  |
| 10 | 3 | 15 | 10249 | COX CHARLES M | 78 | D | PA |  |

Page No. ${ }^{1}$ EVENT 6 DOUBLES CHAMPIONSHIP BRADFORD G C 2016 ZIPPO SHOOT - HIGH GUN REPORT - 05/30/2016 DOUBLES CATEGORY = VET

TOP 4 SCORES ONLY
SQUAD/POS ATA \# NAME DOUBLES

| 7 | 3 | 98 | 00256 | LAUX DAVID A | 90 | PA | VET |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 5 | 1 | 95 | 05038 | GLOVER HERMAN G | 89 | PA | VET |
| 3 | 4 | 83 | 00023 | SPROAT HENRY E | 85 | PA | VET |
| 4 | 3 | 84 | 00396 | JOY DENNIS G | 85 | PA | VET |
| 7 | 2 | 95 | 04802 | BURLESON WILLIAM E | 82 | PA | VET |

TOTAL NUMBER OF SHOOTERS =

Page no. ${ }^{1}$ EVENT 6 DOUBIES CHAMPIONSHIP
BRADFORD G C 2016 ZIPPO SHOOT - HIGH GUN REPORT - 05/30/2016 DOUBLES CATEGORY $=$ JUNIOR TOP 4 SCORES ONLY

SQUAD/POS ATA \# NAME DOUBLES
231313545 LINDSTROM CALEB J NY JR
TOTAL NUMBER OF SHOOTERS =
1
Page Mo. ${ }^{1}$ EVENT 6 DOUBLES CHAMPIONSHIP
BRADFORD G C 2016 ZIPPO SHOOT - HIGH GUN REPORT - 05/30/2016 DOUBLES CATEGORY = LADIES TOP 4 SCORES ONLY

SQUAD/POS ATA \# NAME DOUBLES

| 7 | 4 | 03 | 10345 | BIRD ROBYN M | 87 | PA | LADY |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 4 | 5 | 09 | 22032 | PLUNKETT MARCY | 80 | PA | LADY |
| 2 | 2 | 13 | 14495 | COLLINS BRIANA L | 69 | NY | LADY |
| 1 | 4 | 99 | 10824 | MOTOSICKY MICHELLE | 46 | PA | LADY |

TOTAL NUMBER OF SHOOTERS =
4

EVENT \#1--SINGLES
LEWIS OPTION-1ST 100 36 ENTRIES- $\$ 360.00$ SCORE WINNERS PAID

| 100 | 2 | $\$ 48.00$ |
| :--- | :--- | :--- |
| 99 | 2 | $\$ 12.00$ |
| 95 | 7 | $\$ 17.00$ |
| 93 | 3 | $\$ 40.00$ |






EVENT \#3--HANDICAP
LEWIS CLASS
48 ENTRIES-- $\$ 480.00$
SCORE WINNERS PAID

| 96 | 2 | $\$ 48.00$ |
| :--- | :--- | :--- |
| 95 | 2 | $\$ 12.00$ |
| 91 | 3 | $\$ 40.00$ |
| 87 | 2 | $\$ 48.00$ |
| 86 | 3 | $\$ 8.00$ |
| 84 | 1 | $\$ 60.00$ |
| 83 | 2 | $\$ 30.00$ |

EVENT \#3--HANDICAP
YARDAGE PURSE
5 ENTRIES- $\$ 50.00$
SCORE WINNERS PAID

| $18-20$ | 92 | 1 |
| :---: | :---: | :---: |
| 85 | 2 | $\$ 6.00$ |
|  | 21.22 |  |


| $21-2291$ | 1 | $\$ 12.00$ |
| ---: | ---: | ---: |
| 88 | 1 | $\$ 8.00$ |

23-24
25-26
27-27

EVENT \#3--HANDICAP WOLF PURSE

SCORE WINNERS PAID

EVENT \#3--HANDICAP
50 OPTIONS
9 ENTRIES-- $\$ 135.00$
SCORE WINNERS PAID

| MST 48 | 3 | $\$ 9.00$ |
| ---: | :---: | :---: |
| 47 | 1 | $\$ 18.00$ |
| MID 49 | 2 | $\$ 13.50$ |
| 47 | 1 | $\$ 18.00$ |
| LAST 47 | 3 | $\$ 9.00$ |
| 45 | 1 | $\$ 18.00$ |

EVENT \#3--HANDICAP
MID 50'S OPTION
NO WINNER
CARRYOVER $\$ 70.00$

EARNED YARDAGE

$$
\begin{aligned}
& 96-1 y_{\Delta} \\
& 95-1 / 2 y_{0}
\end{aligned}
$$

