



**2026 PROGRAM OF EVENTS**



# 2026 SHOOT SCHEDULE

**March 21** Moe Goepfert Memorial Shoot and Luncheon at BGC

**April 3 & 4** Good Friday ATA Shoot...\*

**19** Pink Langianese Memorial Ironman Shoot

**May 6** Trap & Skeet League Starts

**9** Boy Scout Clays Shoot

**23, 24 & 25** Zippo ATA Shoot...\*\*

**June 28** Memorial/Shell ATA Shoot

**July 11** Iron Grouse Sporting Clays Shoot

**15** 5-Stand League Starts

**August 1** Warriors Ironman Shoot

**23** Masonic Lodge 749 Summer Ironman Shoot

**September 5, 6 7** Case Cutlery ATA Shoot...\*\*

**13** Pitt Clays Team Ironman Shoot

**27** Fall Classic ATA Shoot

**October 11** Fraternal Order of Police Ironman Shoot

**18 & 25** Turkey Shoots

**November 1 & 8** Turkey Shoots

\* Trophies for Junior and Sub-junior Champion and Runner-up provided by Friends of Youth Shooting.

\*\* Added money provided on Preliminary Handicap events by Friends of Bradford Gun Club.



# WELCOME

March 2026

Dear Fellow Shooter,

We are pleased to once again send you the Bradford Gun Club Program of Events booklet. In addition to our registered trap shooting events, this booklet contains information on our Ironman Shoots, 5 Stand, Skeet League, benefit clays shoots, and much more. Please take a moment to review the 2026 booklet complete Shoot Schedule shown on the inside of the front cover.

A special “Thank You” goes out to all of our advertisers and shoot sponsors who generously contribute to the production of this booklet as well as adding prizes and money to our sponsored shoots.

The Bradford Gun Club is open year round on Wednesdays from 4 to 8 PM and Sundays from 10 AM to 3 PM. On the days that we hold registered trap shoots the sporting clays course will be available.

There will be Special Events conducted on most of the handicap events at our multi-day trap events. Every effort will be made to hold live auctions as long as time permits. There will be no target requirements in 2026.

For shooters who have been to the Bradford Gun Club in the past, we thank you for your patronage and we look forward to seeing you again in 2026. We are anxious to meet and welcome shooters who are new to our Club. Let’s all hope for great weather and great shooting in 2026! Please visit our website at [www.bradfordgunclub.com](http://www.bradfordgunclub.com). Information on and results of ATA shoots can be found on [www.scoresR.com](http://www.scoresR.com).

Sincerely,

The Board of Directors



# GENERAL INFORMATION

**100 or 200 STRAIGHT PINS.** The BGC will award pins to contestants breaking either 100 or 200 straight targets for the first time at the BGC. Belt buckles will be awarded to contestants breaking 100 straight in the Doubles or Handicap events. Shooters earning one of these pins or belt buckles are not eligible for another.

## AREA MOTELS.

Quality Inn & Suites	814-368-6772
Best Western	814-362-4501
Holiday Inn Express	814-362-7090
High Pines RV Park	814-778-5336

**AVERAGES.** Make sure that the ATA card presented for classification is correct and contains all data with your 16 yard and doubles averages computed correctly.

**BANK SYSTEM.** A modified two trap bank system will be used for singles and handicap events. The traps will be marked 1A, 1B, etc. or 2A, 2B etc. The shooter will fire at 25 targets. Twice at each trap. In the doubles event targets will also be shot across two traps, 25 pair to a trap. The shooter's starting trap will be indicated on the entry ticket.

**CAMPING.** There are 24 campsites available with water and 30 amp electrical hook-ups. These campsites are available on a "first come, first served basis." The daily camping fee is \$20.00. There is overflow camping available without any connections. There is no charge for the overflow camping. The gate to the campground will be open beginning on Wednesday afternoon before any event. Charging of electric vehicles is prohibited.

**CLASSIFICATION.** Classification for all shooters will be in accordance with the following:

16 Yard Events	Doubles Events
AA – 97% or over	AA – 93% or over
A – 94% to 97%	A – 89% to 93%
B – 91% to 94%	B – 85% to 89%
C – 88% to 91%	C – 78% to 85%
D – Under 88%	D – Under 78%

“Known Ability” can be used by shoot management to assign shooters to a higher class than their average indicates. The shooter’s record in both registered and non-registered shoots will be used as a basis for determining “Known Ability.” Scores that are abnormally low in relation to the shooter’s other scores can be disregarded at the discretion of shoot management.

**CLASS/YARDAGE ADVANCEMENT.** Any shooter who wins or ties in a 16 Yard or Doubles event shall be increased a minimum of one class. Shooters earning yardage must get their card punched before participating in their next handicap event.

**CURRENT MEMBERSHIP.** Please make sure you are using your current ATA membership card showing your correct address and assigned handicap yardage.

**DOUBLES AND HANDICAP BONUS.** If a shooter breaks 100 straight in a doubles or handicap event the Bradford Gun Club will pay a \$100 bonus to the shooter. Any ties will split.

**EVENT CUT-OFF.** Entry cut-off times as stated in the program will be strictly observed. All entries must be cashiered before the cut-off time or else the entry will not be accepted.

**FOR MORE INFORMATION PLEASE CONTACT:**

Mike Schuler, 814-598-2186  
Clubhouse, 814-368-6245

**HOURS OF OPERATION.** Normal operating hours at the Bradford Gun Club are Wednesday from 4 PM to 8 PM and Sundays from 10 AM to 3 PM. On days when there is a large registered trap shoot the skeet fields will not be available; however, a practice trap and the sporting clays course will be available.

**JUNIOR AND SUB-JUNIOR SHOOTERS.** These shooters pay a reduced fee of \$25.00 per 100 targets provided they do not play any options or enter a special event.

**KITCHEN OPERATIONS.** The kitchen will be open for breakfast and lunch.

**LOCATION.** The shooting grounds are located on Rt. 770 (between Rt. 219 and Rt. 59) six miles southwest of Bradford, PA, at 1045 West Warren Road.

**MISSED SQUADS.** Individual shooters will not be paged during any event. The Ready Board will be kept current to allow shooters to be on time when it is their turn to shoot. Line personnel will be instructed to start each squad immediately upon completion of the prior squad, without waiting for any individual shooter.



# GENERAL INFORMATION

**OFFICE HOURS.** The offices will be open for squadding, classification and cashier one hour before the scheduled starting time of the day's first event.

## OPTIONS.

**LEWIS CLASS.** A \$10.00 Lewis Class option will be available on all events. For the 16 Yard and Handicap events the minimum number of classes will be 2, the maximum will be 7, and the option will be computed on a 50-30-20 High-gun basis. For the Doubles event the min. classes will be 2 and the max. will be 5 computed on a 60-40 High-gun basis.

**WOLF PURSE (HIGH GUN PURSE).** The Wolf purse, when offered, will be \$30.00. The purse will be split 40-30-20-10%.

**50 OPTIONS.** The 50 Options, when offered, will be \$5.00 per 50 targets. The 50 Options will be paid out on a 60-40% basis. In the 16 Yard and Doubles events there will be 50 Options on the first and last 50 targets. On the Handicap events there will be 50 Options on the first, middle and last 50 targets. There will be no split entries on the 50 Options.

**25 OPTIONS.** The 25 Options, when offered, will be \$2.50 per 25 targets. The 25 options will be paid out in one money (top score only). There will be no split entries on 25 Options.

**MID 50S JACKPOT.** A special \$2.00 option is offered in all Handicap events for the Middle 50 only. Only a 50X50 on the middle 50 will be eligible. All tie 50s will split the money. In the event there is no 50 straight on the Middle 50, the money will carry over to the next handicap event at the next registered shoot. If there are no 50 straight at the last registered handicap event on Sunday, September 27, 2026, the money will be paid to the highest eligible score (all ties will split).

**PRACTICE TRAP.** The practice trap will be open one-half hour before the start of the day's first event and will close when usage dictates. Closing of the practice trap will be announced over the public address system.

**PROGRAM MODIFICATIONS.** The management of the Bradford Gun Club reserves the right to alter or modify the program if conditions warrant.

**REFUNDS.** There will be no refunds unless the event is cancelled.

**SCORING ERRORS.** Management will not be responsible for errors in the scores after the options have been posted. Shooters should use the scoreboard to check their scores and notify management immediately if a discrepancy is noticed. All scores become final 1/2 hour after the conclusion of the event.

**SHELLS.** With the current ammo prices, the Bradford Gun Club will attempt to provide shells at current market prices. Purchase of shells is not compulsory. Shells on the ground become the property of the Club and are not to be picked up.

**SHOOT-OFFS.** All shoot-offs will be conducted at the conclusion of the day's last event if time and weather permit. Should there be any change to the shoot-off schedule the change will be announced over the public address system.

**SPECIAL CATEGORY DECLARATION.** In accordance with ATA rules, all declarations of a special category, that is, Lady, Veteran, Senior Veteran, Junior or Sub-Junior must be declared at the time of entry. In accordance with ATA rules, should a shooter be eligible for a trophy in addition to a category trophy the category trophy will be considered superior. A shooter may win only one trophy per event.

**TARGET REQUIREMENTS.** Due to the continuing high price of ammo and the rising costs of participating in shooting events, there will be NO minimum number of targets required at 2026 ATA registered shoots. However, a shooter is still responsible for keeping their average card up to date and accurate. This average card must be presented at the Classification desk and will be used to classify a shooter along with "known ability".

**TARGET/SHOOTER SERVICES AND FEES.** The price of targets and shooters services will be \$35.00 per 100 for registered targets. Practice trap targets will be \$8.00 for 25 singles or handicap targets, \$6.00 for 10 pair of doubles targets. Tokens for the practice trap must be purchased at the office before proceeding to the practice trap. The daily fees are \$7.00 (\$4.00 for the ATA and \$3.00 for the PSSA).

**TELEPHONE.** There is a telephone in the office where you can be reached in an emergency. The number is (814) 368-6245. This phone is not for outgoing calls.

**WEBSITE.** Please visit BGC's website at [www.bradfordgunclub.com](http://www.bradfordgunclub.com).

**YARDAGE REDUCTIONS.** Handicap reductions received by a shooter during the course of the shoot shall be honored. However, the shooter must have his card in his possession and present it for reclassification.

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The Bradford Gun Club hosts

## The 5<sup>th</sup> Annual Pink Langianese Memorial Scholarship Ironman Shoot

**APRIL 19, 2026**

### TIME

Starts at **9AM**,  
entries close at **Noon**

### PRICE

\$80 includes a \$10 Lewis Class entry  
for HOA- 3 classes split  
50-30-20 high gun

### FORMAT

50 sporting clays, 25 skeet,  
25 trap (@23yd), and 25 five stand

### OPTIONS

**High overall-** payout 50-30-20 high gun- **\$10**

**Event option-** \$5 each on trap, skeet,  
sporting clays, and five stand-  
payout 60-40%, no split entry- **\$20**

For more information, call  
**Mike Schuler at (814) 598-2186,**  
**the clubhouse at (814) 368-6245,**  
or visit [www.bradfordgunclub.com](http://www.bradfordgunclub.com)



The Scholarship is in remembrance and honor of a very charitable man who devoted his time to focus on charity in Bradford.

Please donate a one-time or annual monetary gift to the Mckean County Community Foundation in the name of Pink Langianese Memorial Fund.

Please visit [Mckeancountyfoundation.org](http://Mckeancountyfoundation.org) or **click the button below**, and see the many ways in which to make a tax deductible donation and help *Focus on the Future.*

To donate by mail, send your donation to:  
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Northern Alleghenies PO Box 708  
Bradford, PA 16701**



To donate by phone, call:  
**(844)-238-2289**

**Donate Now!**



Pink Langianese  
Memorial Scholarship Fund

Click button above if viewing on desktop

# REGISTERED TRAPSHOOTS 2026

	SGLS	HDCP	DBLS
<b>APRIL 3 - GOOD FRIDAY</b>	200	—	50 PR
<b>APRIL 4 - GOOD FRIDAY</b>	—	100	50 PR
<i>See Page 10</i>			
<b>MAY 23 - ZIPPO</b>	100	100	50 PR
<b>MAY 24 - ZIPPO</b>	200	—	—
<b>MAY 25 - ZIPPO</b>	—	100*	50 PR
<i>See Pages 16-17</i>			
<b>JUNE 28 - MEMORIAL &amp; SHELL SHOOT</b>	100	100	50 PR
<i>See Pages 18-19</i>			
<b>SEPT 5 - CASE CUTLERY</b>	100	100	50 PR
<b>SEPT 6 - CASE CUTLERY</b>	200	—	—
<b>SEPT 7 - CASE CUTLERY</b>	—	100*	50 PR
<i>See Pages 26-27</i>			
<b>SEPT 27 - REGISTERED SHOOT</b>	—	200*	50 PR

*See Page 28*

**\* A SPECIAL EVENT AUCTION  
WILL BE HELD**



Case Amber Bull Cheetah<sup>®</sup> Cub (641142)  
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# GOOD FRIDAY SHOOT

**APRIL 3 & 4, 2026**

FRIDAY, APRIL 3, 2026

## **EVENT #1 — 200 16 YARD TARGETS**

START 10 AM, CUT-OFF NOON

Targets/shooters services (\$35.00 per 100) .....	\$70.00
Fees (ATA and State) .....	7.00
Lewis Class	
Each 100 (\$10.00 per 100 — no split entry) .....	20.00
Total 200 .....	10.00
Wolf Purse .....	30.00
50 Options .....	20.00

**\*Special Trophies**

## **EVENT #2 — 50 PAIR DOUBLES**

Targets/shooters services .....	\$35.00
Fees (if not paid in event #1) .....	7.00
Lewis Class .....	10.00

SATURDAY, APRIL 4, 2026

## **EVENT #3 — 50 PAIR DOUBLES**

START 10 AM, CUT-OFF 11 AM

Targets/shooters services .....	\$35.00
Fees (ATA and State) .....	7.00
Lewis Class .....	10.00

## **EVENT #4 — 100 HANDICAP**

CUT-OFF 1 PM

Targets/shooters services .....	\$35.00
Fees (if not paid in event #3) .....	7.00
Lewis Class .....	10.00
Wolf Purse .....	30.00
25 Options .....	10.00
50 Options .....	15.00
Mid 50s Jackpot .....	2.00

*Friends of Youth Shooting have generously donated  
Champion and Runner-up trophies for  
Junior and Sub-junior shooters in Event #1- 200 16 yard event.*

*Good luck to all  
Bradford Gun Club  
shooters!*

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Rio - Sierra - SK - Spartan - Vihtavuori - West Coast -  
White Flyer - Winchester

# **Bradford Gun Club 2026 Skeet/Trap League**

**League begins  
Wednesday, May 6, 2026**

**New shooters welcome, open to the public. Cost \$6 per round (25 targets) for adult members and \$8 for adult and \$7 for junior non-members. Junior members are \$5 per round.**

**League will consist of 500 each of skeet and trap targets shot at your convenience. Shooters will be classed by their average.**

**Shoot on Wednesday evenings or Sunday (except Sunday of Registered Trap Shoots).**

**Banquet and 100 - bird shoot - To Be Announced**

**For information or to sign up, call:  
Jeff Cattoni at 598-6039  
Gun Club at 368-6245**



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# 40th ZIPPO SHOOT CLASSIC

**MAY 23, 24 & 25, 2026**

SATURDAY, MAY 23, 2026

## **EVENT #1 — 100 16 YARD TARGETS**

START 9 AM, CUT-OFF 11 AM

Targets/shooters services .....	\$35.00
Fees (ATA and State) .....	7.00
Lewis Class .....	10.00
Wolf Purse .....	30.00
50 Options .....	10.00

## **EVENT #2 — 100 HANDICAP**

CUT-OFF 1 PM

Targets/shooters services .....	\$35.00
Fees (if not paid in event #1) .....	7.00
Lewis Class .....	10.00
Wolf Purse .....	30.00
25 Options .....	10.00
50 Options .....	15.00
Mid 50s Jackpot .....	2.00

**\*Special Money Added**

## **EVENT #3 — 50 PAIR DOUBLES**

Targets/shooters services .....	\$35.00
Fees (if not paid in event #1 or #2) .....	7.00
Lewis Class .....	10.00

SUNDAY, MAY 24, 2026

## **EVENT #4 — 200 16 YARD TARGETS**

START 10 AM, CUT-OFF NOON

Targets/shooters services (\$35.00 per 100) .....	\$70.00
Fees (ATA and State) .....	7.00
Lewis Class	
Each 100 (\$10.00 per 100 — no split entry) .....	20.00
Total 200 .....	10.00
Wolf Purse .....	30.00
50 Options .....	20.00

*Special event on Monday's handicap will be  
auctioned off on Sunday evening after event #4.*

# 40th ZIPPO SHOOT CLASSIC

**MAY 23, 24 & 25, 2026**

MONDAY, MAY 25, 2026

## **EVENT #5 — 100 HANDICAP TARGETS — SPECIAL EVENT**

START 10 AM, CUT-OFF NOON

Targets/shooters services .....	\$35.00
Fees (ATA and State) .....	7.00
Lewis Class .....	10.00
Wolf Purse .....	30.00
50 Options .....	15.00
25 Options .....	10.00
Mid 50s Jackpot .....	2.00

## **EVENT #6 — 50 PAIR DOUBLES**

CUT-OFF 1 PM

Targets/shooters services .....	\$35.00
Fees (if not paid in event #5) .....	7.00
Lewis Class .....	10.00
50 Options .....	10.00

## **TROPHIES**

16 YARD (Event #4) and HANDICAP (Event #5):

Champion; 1st and 2nd to each class or yardage group. 1st and 2nd to each Veteran, Lady and Junior.

DOUBLES (Event #6):

Champion; 1st and 2nd to each class.

THERE ARE NO TROPHIES ON EVENTS #1, 2 and 3.

HIGH-OVER-ALL:

HOA will be determined by the total score from events #6 (Dbls), #4 (16 yard) and #5 (handicap).

*Any ties for class, yardage group or category trophies will be shot off at the conclusion of the day's last event if time and weather permit.*

***Friends of the Bradford Gun Club will generously donate an amount yet TBD as and "Added Money" purse to Event 2-Preliminary Handicap.***

***Two numbers will be drawn at random to determine eligible shooters.***

***See details of the shutoff format as shown for the June 28 shoot.***

**Bradford Gun Club**

# 43rd MEMORIAL AND SHELL TRAP SHOOT

**JUNE 28, 2026**

*\$500 added money provided by the  
Bairton Family and Paul Brown Motors*

## **SPECIAL SHELL SHOOT — 6 flats of shells**

**as a prize for a special handicap shootoff. Co-sponsored by  
Jarrett Machine Co., Rich Long and Mike's Vice Charters.**

### **EVENT #1 — 100 16 YARD TARGETS**

**JARRETT MACHINE CO.**

START 10 AM, CUT-OFF 11 AM

Targets/shooters services .....	\$35.00
Fees (ATA and State) .....	7.00
Lewis Class .....	10.00
Wolf Purse .....	30.00

ADDED MONEY: \$50.00 per class: AA, A, B, C & D — split 60/40 high gun

### **EVENT #2 — 100 HANDICAP**

**MIKE'S VICE CHARTERS**

CUT-OFF NOON

Targets/shooters services .....	\$35.00
Fees (if not paid in Event 1) .....	7.00
Lewis Class .....	10.00
Wolf Purse .....	30.00
25 Options .....	10.00
50 Options .....	15.00
Mid 50s Jackpot .....	2.00

ADDED MONEY: \$50.00 per yardage group: 19-20, 21-22, 23-24, 25-26, 27 — split 60/40 high gun

### **EVENT #3 — 50 PAIR DOUBLES**

**RICH LONG**

Targets/shooters services .....	\$35.00
Fees (if not paid in Event 1 or 2) .....	7.00
Lewis Class .....	10.00

The banner features a grayscale photograph of a trap shooter in the background. On the left side, there is a dark green graphic element consisting of a vertical bar and a diagonal shape. The text "ATA REGISTERED OPEN TRAP SHOOT" is centered in a bold, black, sans-serif font.

# ATA REGISTERED OPEN TRAP SHOOT

***JUNE 28, 2026***

The sponsors will generously give away 3 flats of shells each to two lucky shooters from Event #2 — the Handicap event. To be eligible to attempt to win the shells the shooters must abide by the following rules:

1. The shooter must have competed in event #2 — Handicap.
2. Upon completion of the event, BGC representatives will randomly and publicly select two numbers from zero to nine. Be sure to check your scores promptly. For purposes of this shoot-off, no scores will be changed after the two numbers are drawn.
3. Shooters with a score ending in the numbers selected will be eligible for the shoot-off. For example: if one of the numbers is a 2, then all scores ending in a 2 will be eligible for the shoot-off (e.g. 92, 82, 72, 62 etc.).
4. All shooters who have signed in to shoot-off will be assigned to shoot-off trap(s) and should have their guns and shells ready.
5. Shoot-off participants will proceed to shoot two shots from each post for a total of ten targets. All targets must be shot from ATA assigned yardages. Shoot-off rounds of ten targets each will continue until the two winners are determined.
6. Decisions by shoot management regarding the above listed rules, or other disputes, shall be final. All decisions will be made in conformity with ATA rules.

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# BRADFORD GUN CLUB SUMMER IRONMAN SHOOT

## **AUGUST 1, 2026**

***9th Annual Warriors Ironman Benefiting  
LEEK Hunting and Mountain Preserve***

[www.savaw.org](http://www.savaw.org)

## **TIME**

Starts at 9 AM, entries close at Noon

## **FORMAT**

50 sporting clays, 25 skeet, 25 trap (@23 yd) and 25 five stand

## **PRICE**

\$70 includes a \$10 Lewis Class entry for HOA — 4 classes split  
50-30-20 high gun

## **OPTIONS**

- High overall — payout 50-30-20 high gun — \$10
- Event option — \$5 each on trap, skeet, sporting clays and five stand — payout 50-30-20, no split entry — \$20

*Shoot sponsorship and station sponsorship opportunities are available; package will be ready for mailing in early April 2026. For more information, contact: Rich Brandon at 814-598-0630 or [rbrandon64@gmail.com](mailto:rbrandon64@gmail.com), or visit [www.bradfordgunclub.com](http://www.bradfordgunclub.com).*



## Bradford Gun Club Hosts

McKean County Shrine and Masonic Lodge 749 Summer Ironman  
Benefiting McKean County Shrine Club and Masonic Charities

Sunday August 23, 2026

Time: Starts @ 9am, entries close at noon

Price: \$75.00

Format: 50 Sporting Clays, 25 Handicap Trap (23 yd), 25 Skeet, 25 5  
Stand

Options:

High Overall, (payout 50-30-20) \$10.00

Event option (60/40) \$5.00 ea.

50/50, Chinese Auction

Shoot sponsorship and station sponsorship opportunities are available: package will be ready for mailing in March 2026. For more information, contact: Greg Burkhouse at 814-598-1338 or [gburkhouse@pa.gov](mailto:gburkhouse@pa.gov), Lee Dyar at 567-395-5987, or visit [www.bradfordgunclub.com](http://www.bradfordgunclub.com):

For more information, call Mike Schuler at 814-598-2186, the clubhouse at 814-368-6245, or visit [www.bradfordgunclub.com](http://www.bradfordgunclub.com).

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# W.R. CASE & SONS CUTLERY CO. ATA REGISTERED OPEN TRAP SHOOT

## SEPTEMBER 5, 6 & 7, 2026

SATURDAY, SEPTEMBER 5, 2026

### EVENT #1 — 100 16 YARD TARGETS

START 9 AM, CUT-OFF 11 AM

Targets/shooters services .....	\$35.00
Fees (ATA and State) .....	7.00
Lewis Class .....	10.00
Wolf Purse .....	30.00
50 Options .....	10.00

### EVENT #2 — 100 HANDICAP

CUT-OFF NOON

Targets/shooters services .....	\$35.00
Fees (if not paid in event #1) .....	7.00
Lewis Class .....	10.00
Wolf Purse .....	30.00
25 Options .....	10.00
50 Options .....	15.00
Mid 50s Jackpot .....	2.00

**\*Special Added Money**

### EVENT #3 — 50 PAIR DOUBLES

Targets/shooters services .....	\$35.00
Fees (if not paid in event #1 or #2) .....	7.00
Lewis Class .....	10.00

SUNDAY, SEPTEMBER 6, 2026

### EVENT #4 — 200 16 YARD TARGETS

START 10 AM, CUT-OFF NOON

Targets/shooters services (\$35.00 per 100) .....	\$70.00
Fees (ATA and State) .....	7.00
Lewis Class	
Each 100 (\$10.00 per 100 — no split entry) .....	20.00
Total 200 .....	10.00
Wolf Purse .....	30.00
50 Options .....	20.00

*Special event on Monday's handicap will be  
auctioned off on Sunday evening after event #4.*

# W.R. CASE & SONS CUTLERY CO. ATA REGISTERED OPEN TRAP SHOOT

## SEPTEMBER 5, 6 & 7 2026

MONDAY, SEPTEMBER 7, 2026

### EVENT #5 — 100 HANDICAP TARGETS — SPECIAL EVENT

START 10 AM, CUT-OFF 11 AM

Targets/shooters services .....	\$35.00
Fees (ATA and State) .....	7.00
Lewis Class .....	10.00
Wolf Purse .....	30.00
50 Options .....	15.00
25 Options .....	10.00
Mid 50s Jackpot .....	2.00

### EVENT #6 — 50 PAIR DOUBLES

CUT-OFF 1 PM

Targets/shooters services .....	\$35.00
Fees (if not paid in event #5) .....	7.00
Lewis Class .....	10.00
50 Options .....	10.00

## TROPHIES

16 YARD (Event #4) and HANDICAP (Event #5):

Champion; 1st and 2nd to each class or yardage group. 1st and 2nd to each Veteran, Lady and Junior.

DOUBLES (Event #6):

Champion; 1st and 2nd to each class.

THERE ARE NO TROPHIES ON EVENTS #1, 2 and 3.

HIGH-OVER-ALL:

HOA will be determined by the total score from events #6 (Dbls), #4 (16 yard) and #5 (handicap). A special Case knife will be given for HOA.

*Any ties for class, yardage group or category trophies will be shot off at the conclusion of the day's last event if time and weather permit.*

***Friends of the Bradford Gun Club will generously donate an amount yet TBD as and "Added Money" purse to Event 2-Preliminary Handicap.***

***Two numbers will be drawn at random to determine eligible shooters.***

***See details of the shotoff format as shown for the June 28 shoot.***



# ATA REGISTERED OPEN TRAP SHOOT

## SEPTEMBER 27, 2026

### EVENT #1 — 100 HANDICAP TARGETS

START 10 AM, CUT-OFF 11 AM

Targets/shooters services .....	\$35.00
Fees (ATA and State) .....	7.00
Lewis Class .....	10.00
Wolf Purse .....	30.00
50 Options .....	15.00
Mid 50s Option .....	2.00

### EVENT #2 — 50 PAIR DOUBLES

CUT-OFF NOON

Targets/shooters services .....	\$35.00
Fees (if not paid in event #1 or #2) .....	7.00
Lewis Class .....	10.00

### EVENT #3 — 100 HANDICAP TARGETS

Targets/shooters services .....	\$35.00
Fees (if not paid in Event 1) .....	7.00
Lewis Class .....	10.00
Wolf Purse .....	30.00
50 Options .....	15.00
Mid 50s Option .....	2.00

*Scores from Events 1 & 3 will be  
combined to determine calculated winners  
of Special Event*



## **WILLIAM HANLEY SR. LODGE #67 FOP FALL IRONMAN SHOOT**

### **DATE**

Sunday, October 11, 2026

### **TIME**

Starts at 9 AM, entries close at 11 AM

### **FORMAT**

50 sporting clays, 25 skeet, 25 trap (@ 23 yd)  
and 25 five stand

### **PRICE**

\$75 includes a \$10 Lewis Class entry for HOA

— 4 classes split 50-30-20 high gun

*Plus, a buffet luncheon*

### **OPTIONS**

High overall — payout 50-30-20 high gun — \$5

Event option — \$5 each on trap, skeet, sporting clays  
and five stand — payout 60-40%, no split entry — \$20

*FOP Lodge #67 raffle ticket will be drawn  
at shoot/luncheon.*

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